

Re: Messages & Communications Doc. No. 38GL-26-2874 and 2875.

From: Guam Legislature Clerks <clerks@guamlegislature.gov>
Date: Wed 9/16/2026 1:29 PM
To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Elijah Untalan
Clerks Office

I Mina'trentai Ocho na Liheslaturan Guåhan

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

guamlegislature.gov

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Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Sent: Wednesday, September 16, 2026 11:35 AM
To: Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>
Subject: Messages & Communications Doc. No. 38GL-26-2874 and 2875.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2874 and 2875** for processing:

✓	38GL-26-2874	Office of the Governor of Guam	Appointment and Supporting Documents for David H. Gibson, Member (Upper-Level Managerial Position in a Private Business- Representative), Guam Education Board.
✓	38GL-26-2875	Office of the Governor of Guam	Appointment and Supporting Documents for Stephanie L. Lorenzo, Member (Social Worker- Representative), Guam Parole Board.

Kindly reply to this email.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-2874.

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Wed, Sep 16, 2026 at 11:01 AM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa adai,

Please see attached M&C Doc. No. 38GL-26-2874

38GL-26-2874	Office of the Governor of Guam	Appointment and Supporting Documents for David H. Gibson, Member (Upper-Level Managerial Position in a Private Business- Representative), Guam Education Board.
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Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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38GL-26-2874.pdf
3322K

38th Committee On Rules <committeeonrules@guamlegislature.gov>

Wed, Sep 16, 2026 at 11:10 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Håfa Adai!

Received and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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[Quoted text hidden]

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN
OFFICE OF THE GOVERNOR OF GUAM

September 14, 2026

HONORABLE FRANK BLAS JR., Speaker
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96932

38GL-26-2874
OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

SEP 15 2026
Time: 2:13pm
Received: [Signature]

RE: Board Appointment

Håfa Adai Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 17 GCA § 3102.3, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

APPOINTEE: David H. Gibson

POSITION: Member, Guam Education Board
Upper-Level Managerial Position in a Private Business – Representative

TERM LENGTH: Three (3) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam



38GL-26-2874
Messages and Communications

RECEIVED
COMMITTEE ON RULES
September 16, 2026
11:01 a.m.

Marie Crisostomo

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN
OFFICE OF THE GOVERNOR OF GUAM

September 14, 2026

DAVID H. GIBSON

Håfa Adai Mr. Gibson:

Pursuant to my authority under the Organic Act of Guam, 17 GCA § 3102.3, and all other applicable laws, I am appointing you to serve as a:

MEMBER, GUAM EDUCATION BOARD
Upper-Level Managerial Position in a Private Business - Representative
Term Length: Three (3) Years; From Date of Confirmation

I appreciate your willingness to serve in this position. The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact my office at (671) 473-1121.

Senseramente,

A handwritten signature in blue ink, appearing to read "Lourdes A. Leon Guerrero".

LOURDES A. LEON GUERRERO
Maga'hågan Guåhan
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam
Dr. Judith Guthertz, Chairperson, Guam Education Board
Dr. Judith T. Won Pat, Superintendent, Guam Department of Education

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM
Nomination and Appointment Information Form

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

Last Name Gibson	First Name David	Middle Initial H
Mailing Address [REDACTED]		Apartment/Unit # [REDACTED]
City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Phone [REDACTED]	E-mail Address dave.gibson@itehq.net	
Position to which Appointment is Made Business Representative - Guam Education Board		
Are you a citizen of the United States? Yes ☒ No ☐		
If no, are you authorized to work in the United States? Yes ☒ No ☐		

EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
High School The Woodstock Academy	9/1988 - 6/1992	Diploma	1992
College The University of New Hampshire	8/1992 - 5/1996	B.S.	1996
Graduate School			
Other Degree			

EMPLOYMENT HISTORY

Name of Present/Last Employer and Mailing Address PTI Pacifica, Inc. d/b/a IT&E 122 W. Harmon Industrial Park Road, Suite 103 Tamuning, GU 96913	Position Title Chief Executive Officer Dates Held 1/2024 - Present
Previous Employer and Mailing Address Locke Hill Advisors 219 Church Street Barrington, NH 03825	Position Title Principal Dates Held 3/2021 - 1/2024
Previous Employer and Mailing Address Commnet Broadband (an ATN International Company) 1562 North Park Street Castle Rock, CO 80109	Position Title Chief Revenue Officer Dates Held 3/2022 - 5/2023
Previous Employer and Mailing Address FirstLight Fiber (formerly BayRing Communications) 359 Corporate Drive Portsmouth, NH 03801	Position Title Senior Vice President, Channel & Carrier/Wholesale Sales Dates Held 1/2017 - 3/2021
Previous Employer and Mailing Address BayRing Communications / Oxford Networks 359 Corporate Drive Portsmouth, NH 03801	Position Title Vice President, Sales & Business Development Dates Held 1/1998 - 1/2017

PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name	Position Title	
Address	Phone No.	Dates Held
Agency or Department Name	Position Title	
Address	Phone No.	Dates Held

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency or Department Name School Administrative Unit (SAU) 74		Position Title Chairman, School Board	
Address 572 Calef Hwy, Barrington, NH 03825	Phone No. 603.664.2715	Dates Held 3/2009 - 3/2024	

Agency or Department Name Town of Barrington, NH		Position Title Treasurer	
Address 4 Signature Drive, Barrington, NH 03825	Phone No. 603.664.5476	Dates Held 3/2000 - 3/2003	

TRAINING

INSTITUTE/SEMINARS/ON-THE-JOB TRAINING	DATE

AWARDS

List all educational, professional, civic awards, and recognition for public service:
Volunteer of the Year - Greater Seacoast (NH) United Way President's Club - FirstLight Fiber

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level. List organizations, activities participated in, and offices held:
Vice Chairman, Metaswitch User Group Board

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

Volunteer, End 68 Hours of Hunger
Coach (Softball), Barrington Youth Association
Member, Rotary Club of Guam
Deacon, First Parish Congregational Church

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (Please attach Form DD-214)

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes ☐ No ☒ If so, please specify in detail: _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes ☐

No ☒

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes ☐

No ☒

(4) Have you ever been confined to a mental institution for any reason?

Yes ☐

No ☒

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: David H. Gibson

☒ I have no financial interest in any business

☐ I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST

David Howard Gibson

Signature

Digitally signed by David Howard
Gibson
Date: 2026.07.24 13:06:40 +10'00'

7/24/26

Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

David Howard Gibson

Digitally signed by David Howard Gibson
Date: 2026.07.24 13:07:12 +10'00'

Print Name and Signature

7/24/26

Date



Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921



July 27, 2026

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	David Howard GIBSON		
DATE OF BIRTH:	[REDACTED]	FINGERPRINT#:	NONE
■	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

*******NOTHING FOLLOWS*******

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

9

By Direction: *andrea*

[Signature]

The absence of an original GUAM POLICE
seal invalidates this police clearance.
REVISED 06/16/26

[Signature] **JOSEPH S. CARBULLIDO, Colonel**
Acting Chief of Police



Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910
Tel: 671-300-7593 • Fax: 671-475-0078



HON. ALBERTO C. LAMORENA, III
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.
CLERK OF COURT

VALERIE D. TENORIO
CHIEF DEPUTY CLERK

Name: David Howard Gibson

Passport Identification Number: [REDACTED]

Date of Birth: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

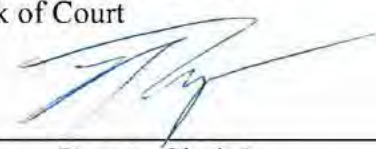
Criminal Cases:
No Record Found

Civil Cases:

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: July 28, 2026

Janice M. Camacho-Perez
Clerk of Court

By: 
Deputy Clerk I
Prepared by: Jeremiah Taitingfong



The absence of an
Original Court Seal
Invalidates this
document.

The Judiciary of Guam is an equal opportunity provider and employer.

Certificate of Search Record. Page 1 of 1